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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

PHILIPSON, N.

Atty. Ref.: 3682-46; Confirmation No.

Appl. No. To be assigned

Group:

US National Phase of PCT/SE03/00109

Filed: July 21, 2004

Examiner:

For: A DRIVE UNIT, AND A POWERED VEHICLE

\* \* \* \* \*

July 21, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

In order to place the above-identified application in better condition for examination, please amend the application as follows: